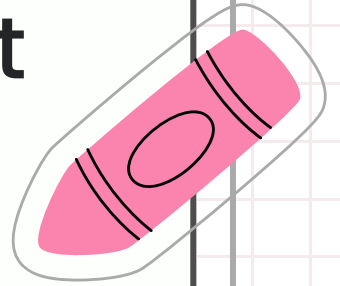




Grade 4 Supply List

2026 - 2027



- | | | | |
|--------------------------|-----------------------------|--------------------------|----------------------|
| <input type="checkbox"/> | 3 Composition Notebooks | <input type="checkbox"/> | Glue Sticks |
| <input type="checkbox"/> | 3 Highlighters | <input type="checkbox"/> | Avery Address Labels |
| <input type="checkbox"/> | Earbuds/ Headphones | <input type="checkbox"/> | Pencil case |
| <input type="checkbox"/> | 2 two - pocket folders | <input type="checkbox"/> | Band - Aids |
| <input type="checkbox"/> | Sharpened Pencils | <input type="checkbox"/> | Markers |
| <input type="checkbox"/> | Tissues | <input type="checkbox"/> | Colored Pencil |
| <input type="checkbox"/> | College - Ruled Lined paper | <input type="checkbox"/> | Hand Sanitizer |

